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**UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF NEVADA**

In re:
SOUTHEAST HOLDINGS
CORPORATION;

Debtor.

Case No. 17-12299-abl
Chapter 7

BRIAN D. SHAPIRO, Trustee;

Plaintiff,

v.

ODIN, LLC; and
JULIA VASSINA;

Defendants.

Adv. No. 18-01046-abl

CERTIFICATE OF SERVICE

The undersigned hereby certifies that I caused to be served the following document(s):

- NOTICE OF ENTRY OF ORDER (DE #45)
- NOTICE OF ENTRY OF ORDER (DE #46)

at the time and by the following means to the persons and entities as listed below:

■ **U.S. MAIL** – On January 31, 2019 to:

ODIN, LLC
ATTN: OFFICER
10787 Wilshire Blvd Suite 601
Los Angeles, CA 90024

ODIN, LLC
C/O INCORP SERVICES, INC.
36 SOUTH 18TH AVE STE D
BRIGHTON, CO 80601

JULIA VASSINA
10787 WILSHIRE BLVD APT 601
LOS ANGELES, CA 90024

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DATED: January 31, 2019

ATKINSON LAW ASSOCIATES LTD.

By: /s/ Robert Atkinson
ROBERT E. ATKINSON, ESQ.
Nevada Bar No. 9958
Attorney for Plaintiff